

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2065(A17801)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-2065 APPLICATION/CLAIM NO.: A17801 CERT. NO.: 4904

OWNERSHIP*****

NAME: Milas Y. Colton
ADDR: Route #1
Vernal UT 84078
DATE WUC SIGNED: 11/22/1963

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/02/1946|PRIORITY: 11/21/1951|PUB BEGAN: 10/03/1946|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/23/1947|PROOF DUE: 11/20/1953
EXTENSION: 11/21/1951|ELEC/PROOF:[Proof]|ELEC/PROOF:11/10/1953|CERT/WUC: 01/11/1955|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-6]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.029 cfs

SOURCE: Shallow Underground Water Well (s)

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 170 ft E 1170 ft from S4 cor, Sec 15, T 4S, R 21E, SLBM

DIAMETER OF WELL: 4 ins. DEPTH: 20 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220807. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 167(DEC), 2047(WUC), 2065(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.19 PERIOD OF USE: 04/01 TO 10/31

SUPPLEMENTAL GROUP NO. 221286.
45-2065(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.19 PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 51.0000 PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER: Cooling for compressor (refrigerator) PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 15 T 4S R 21E SLBM * _____ * _____ * _____ * _____ 0.1900 _____ * 0.1900

This Right (45-2065) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (45-2065) is a member of 2 supplemental water right groups with irrigated acreage totaling 0.3800 acres.

*****E N D O F D A T A*****
